

# WBFAA 9th Annual Golf Tournament for Scholarships for Children of Law Enforcement and Fire Service Personnel



**Where:** Elk Run Golf Course,  
22715 SE 275<sup>th</sup> St.  
Maple Valley, WA  
425 432 8800

**When:**  
**Time:**  
**Shotgun Start:**  
**Cost:**

**Tuesday, July 13, 2010**  
**Registration: 8:00 a.m. to 9:30 a.m.**  
**Tee Time: 10:00 AM**  
**\$95 per person**

**PUTTING CONTEST**  
**DOOR PRIZES**  
**HOLE IN ONE – PRIZES**

**SHOOTOUT FOR A CAR**  
**PAR 3's CLOSEST TO THE PIN**  
**TROPHIES FOR WINNERS**

**LONG DRIVE CONTEST**  
**PURCHASE MULLIGANS**  
**AWARDS DINNER**

**Questions: Contact Alan Foreman at [golfnalf@msn.com](mailto:golfnalf@msn.com) or [aforeman@washingtionalarm.com](mailto:aforeman@washingtionalarm.com)  
Cell 206 391 1996 Office 206 328 3288 Ext 722**

**PRIZE CONTRIBUTIONS WOULD BE APPRECIATED**  
**PLEASE CONTACT ALAN FOREMAN**

## ENTRY FORM

<b>Company Name:</b>	<b>Telephone #</b>
<b>Address:</b>	
<b>Contact Person:</b>	
<b>Please Print <u>Player</u> 1 Name:</b>	<b>Please Print <u>Player</u> 2 Name:</b>
<b>Shirt Size: M L XL Circle One</b>	<b>Shirt Size: M L XL Circle One</b>
<b>Please Print <u>Player</u> 3 Name:</b>	<b>Please Print <u>Player</u> 4 Name:</b>
<b>Shirt Size: M L XL Circle One</b>	<b>Shirt Size: M L XL Circle One</b>
<b>Mulligans: \$5.00 Each – Unlimited</b>	<b>Putting Contest: \$2.00 Each or 3 for \$5:00 Unlimited</b>
<b># Purchasing: Total \$:</b>	<b># Purchasing: Total \$:</b>

### BILLING INFORMATION

<b>Amount:</b> _____ <b>Check Enclosed</b> _____ <b>VISA</b> _____ <b>MASTERCARD</b> _____
<b>Acct. #</b> _____ <b>Expiration Date:</b> _____
<b>Name on Card:</b> _____ <b>Signature</b> _____
<b>Street:</b> _____ <b>Zip:</b> _____

**Mail to: WBFAA, PO Box 1137, Duvall, WA 98019 - Fax to: 800 248 9272**  
**Questions: Howard Richardson, Executive Director, WBFAA, 800 248 9272**  
**[howard@washingtombfaa.org](mailto:howard@washingtombfaa.org) or [www.washingtombfaa.org](http://www.washingtombfaa.org)**